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| 1 | Nama Kursus | **HADITH AHKAM** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Kod Kursus | AQS 1263 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Nama Staf Akademik | NAMA : AHMAD ZIKRI B . MOHAMED ASHARI  KELULUSAN : IJAZAH SARJANA MUDA USULUDDIN  UNIVERSITI : UNIVERSITI AL - AZHAR  TAHUN BERGRADUAT : 2012 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Rasional kursus dimasukkan dalam program ini | Kursus ini adalah untuk memantapkan pengetahuan pelajar tentang perbahasan sesebuah hadith nabawi berdasarkan manhaj ulama yang muktabar. Darinya pelajar akan mengetahui kedudukan sesebuah hadis, *sabab al-wurud*, serta prinsip-prinsip asas berkaitan ibadat dan hukum hakam yang terkandung di dalamnya. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Semester dan tahun ditawarkan | Semester 2 / Tahun 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Jumlah masa belajar pelajar (SLT)  K: Kuliah  T: Tutorial  P: Praktikal  L: Lain-lain | Aktiviti Pengajaran dan Pembelajaran | | | | | | | | | | | | | | | | | Jam Belajar Pelajar (SLT) (jam) | | | | | | | | | | |
| Pembelajaran Bersemuka | | | Tumpuan Pensyarah | | | | | | | Kuliah | | | | | | | 28 | | | | | 49 | | | | | |
| Aktiviti Tumpuan Pelajar (*SCA*) | | | | | | | Praktikal/Makmal | | | | | | |  | | | | |
| Tutorial | | | | | | | 21 | | | | |
| Lain-lain | | | | | | |  | | | | |
| Lain-lain | | | | | | | | | | | | | |  | | | | |
| Pembelajaran Kendiri | | | Tidak bersemuka atau Pembelajaran Tumpuan Pelajar(SCL) | | | | | | | Manual | | | | | | | 28 | | | | | 66.5 | | | | | |
| Tugasan | | | | | | | 10 | | | | |
| Modul | | | | | | |  | | | | |
| Kertas Kerja | | | | | | | 10 | | | | |
| Perbincangan Berkumpulan | | | | | | | 8.5 | | | | |
| Lain-lain | | | | | | | 10 | | | | |
| Ulangkaji | | | | | | | | | | | | | |  | | | | |
| Persediaan Penilaian | | | | | | | | | | | | | |  | | | | |
| Lain-lain | | | | | | | | | | | | | |  | | | | |
| Penilaian Formal | | | Penilaian Berterusan | | | | | | | Kuiz | | | | | | |  | | | | | 4.5 | | | | | |
| Ujian | | | | | | | 2 | | | | |
| Makmal | | | | | | |  | | | | |
| Peperiksaan Akhir | | | | | | | | | | | | | | 2.5 | | | | |
| Lain-lain | | | | | | | | | | | | | |  | | | | |
| **Jumlah SLT** | | | | | | | | | | | | | | | | | | | | | | **120** | | | | | |
| 7 | Nilai Kredit | 3 ( 2 + 1 )  3 jam kredit (2 jam kredit kuliah+ 1 jam kredit tutorial)  2 jam kuliah (2 jam kontak x 14 minggu) = 28  1 jam tutorial (1.5 jam kontak x 14 minggu) = 21  Jumlah jam kontak = 49 jam | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Pra Syarat | Tiada | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Objektif Kursus | 1.Memahami hadis-hadis yang berkaitan dengan hukum- hakam dalam islam  2.Dapat mengeluarkan hukum- hakam daripada hadis-hadis yang dipelajari  3.Mengaplikasikan hukum-hakam yang dipelajari dalam kehidupan | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Hasil Pembelajaran (CLO) | Selepas menamatkan kursus ini, pelajar sepatutnya boleh:- | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **No** | | **Hasil Pembelajaran (CLO)** | | | | | | | **Hasil Pembelajaran Program (PLO)** | | | | | | **Taksonomi dan Kemahiran Generik** | | | | | | | | | **Kaedah Penilaian** | | | |
| 1 | | Memilih dan menentukan keutamaan kitab-kitab hadis untuk dijadikan rujukan | | | | | | | PLO1 | | | | | | C3,c4 | | | | | | | | | Kuiz, Ujian, Tugasan, Peperiksaan Akhir | | | |
| 2 | | Mengenalpasti hadis-hadis yang boleh dijadikan hujah dan sandaran dalam menyelesaikan sesuatu isu dn permasalahan | | | | | | | PLO1,PLO6,  PLO7,PLO8 | | | | | | C3 | | | | | | | | |
| 3 | | Menghuraikan hadis-hadis nabi dan mempraktikkan hukum-hukum yang terdapat pada hadis-hadis yang dibincangkan | | | | | | | PLO5,PLO7,  PLO8 | | | | | | C2,c4 | | | | | | | | |
| 4 | | Menyatakan hukum hakam dan pengajaran yang terdapat di dalam hadis. | | | | | | | PLO5,PLO7,  PLO8 | | | | | | C2 | | | | | | | | |
|
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Pemindahan Kemahiran | **Kemahiran Yang Dibangunkan** | | | | | | | **Kaedah Penilaian** | | | | | | | | | | | | **Bentuk Penilaian** | | | | | | | | |
| Menganalisa dan penyelesaian masalah Menyatakan hukum hakam dan pengajaran yang terdapat di dalam hadis. | | | | | | | Ujian, latihan, tugasan, projek berkumpulan, peperiksaan akhir | | | | | | | | | | | | Individu & berkumpulan | | | | | | | | |
| Pengurusan masa | | | | | | | Menyelesaikan masalah | | | | | | | | | | | | Individu& berkumpulan | | | | | | | | |
| Kerja berpasukan | | | | | | | Projek berkumpulan | | | | | | | | | | | | Berkumpulan | | | | | | | | |
| Komunikasi | | | | | | | Tugasan, projek berkumpulan | | | | | | | | | | | | Berkumpulan | | | | | | | | |
|  | | | | | | | Soal jawab, perbentangan | | | | | | | | | | | | Individu & berkumpulan | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Pengajaran-Pembelajaran (PnP) dan Strategi Penilaian | **Pembelajaran & Pengajaran** | | | | | | | **Strategi Penilaian** | | | | | | | | | | | | | | | | | | | | |
| Kuliah | | | | | | | Soal-jawab, latihan, kuiz, ujian, peperiksaan akhir | | | | | | | | | | | | | | | | | | | | |
| Tutorial/SCL/Pembelajaran Aktif | | | | | | | Soal-jawab dan perbincangan | | | | | | | | | | | | | | | | | | | | |
| Skil Praktikal | | | | | | | Pembahagian tugas, kerjasama ahli, penyampaian, kandungan | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Sinopsis | Kursus ini memperkenalkan kepada pelajar beberapa matan hadis nabawi mengenai topik yag pelbagai antaranya hal permasalahan semasa dan hukum hakam ibadah berpandukan karya-karya *syarah*. Aspek yang diberi penekanan adalah *tarjamah al-rawi, ma’ani al-mufradat, al-ahkam* yang berkaitan dengan hadis, dan pengajaran yang boleh diambil dari hadis.  Topik-topik perbahasan ialah *Kitab* *Al-Taharah*, *Kitab al-Solah*, *Kitab al-Zakah, Kitab al-Saum*, *Kitab al-Hajj* dan *Umrah*, *Kitab al-Nikah*, *Kitab al-Jinayat* dan *Kitab al-Jihad*. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Mod Penyampaian | Kuliah, perbincangan, latihan, tugasan, soal jawab, pertemuan bersemuka dalam kelas | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Jenis Dan kaedah Penilaian | Penilaian dibuat melalui Markah Kerja Kursus dan Peperiksaan Akhir.  Markah Kerja Kursus dinilai sepanjang semester melalui ujian, kuiz, perbentangan dan projek akhir manakala peperiksaan akhir dibuat secara formal di akhir semester dan dikendalikan oleh Unit atau Jawatankuasa Peperiksaan yang dilantik. Pecahan markah bagi kerja kursus dan peperiksaan akhir adalah seperti berikut:-   |  |  | | --- | --- | | **MARKAH KERJA KURSUS:-**  Kertas Kerja  Pembentangan  Ujian | **50%**  20%  10%  20% | | **PEPERIKSAAN AKHIR** | **50%** | | **JUMLAH** | **100%** |   Kriteria prestasi penilaian summatif: Rujuk buku Peraturan Akademik Program Diploma KTD. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Pemetaan Kursus Kepada Objektif Program (PEO) |  | PEO1 | | | | PEO2 | | | | | | *PEO3* | | | | | PEO4 | | | | | | | | | PEO5 | | |
| CO1 | ✓ | | | |  | | | | | |  | | | | |  | | | | | | | | |  | | |
| CO2 | ✓ | | | |  | | | | | |  | | | | |  | | | | | | | | | ✓ | | |
| CO3 | ✓ | | | |  | | | | | |  | | | | |  | | | | | | | | |  | | |
| CO4 | ✓ | | | | ✓ | | | | | |  | | | | |  | | | | | | | | | ✓ | | |
| CO5 | ✓ | | | | ✓ | | | | | |  | | | | |  | | | | | | | | | ✓ | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Pemetaan Kursus Kepada Hasil Pembelajaran Program (PLO) |  | PLO1 | | | PLO2 | | PLO3 | | PLO4 | | | | PLO5 | | PLO6 | | | | | | PLO7 | | | PLO8 | | | PLO9 | |
| CO1 | ✓ | | |  | |  | |  | | | |  | |  | | | | | |  | | |  | | |  | |
| CO2 | ✓ | | |  | |  | |  | | | |  | | ✓ | | | | | | ✓ | | | ✓ | | |  | |
| CO3 |  | | |  | |  | |  | | | | ✓ | |  | | | | | | ✓ | | | ✓ | | |  | |
| CO4 |  | | |  | |  | |  | | | | ✓ | |  | | | | | | ✓ | | | ✓ | | |  | |
| CO5 | ✓ | | |  | | ✓ | | ✓ | | | | ✓ | | ✓ | | | | | | ✓ | | | ✓ | | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Kandungan Kursus dan SLT  K: Kuliah  *SCA*: Tutorial/Praktikal  A : Lain-lain  PK: Pembelajaran kendiri  M: Minggu pembelajaran | **M** | **TAJUK** | | | | | | | | | | | | **K** | | | | | ***SCA*** | | | **A** | | | **PK** | | | **SLT** |
| 1 | Kitab Al-Taharah  Hadis 1   * Perawi Hadis * Makna *al-Mufradat* * Huraian hadis secara ringkas * *Fiqh al-Hadith* * Pengajaran dari hadith | | | | | | | | | | | | 2 | | | | | 1.5 | | | 6 | | | 9.5 | | |  |
| 2 | Hadis 2   * Perawi hadis * Makna *al-mufradat* * Huraian hadis secara ringkas * *Fiqh Al-Hadith* * Pengajaran dari Hadis | | | | | | | | | | | | 2 | | | | | 1.5 | | | 5 | | | 8.5 | | |  |
| 3 | Kitab al-Solah  Hadis 1   * Perawi hadis * Makna *al-mufradat* * Huraian hadis secara ringkas * *Fiqh Al-Hadith* * Pengajaran dari Hadis | | | | | | | | | | | | 2 | | | | | 1.5 | | | 5 | | | 8.5 | | |  |
| 4 | Hadis 2   * Perawi hadis * Makna *al-mufradat* * Huraian hadis secara ringkas * *Fiqh Al-Hadith* * Pengajaran dari Hadis | | | | | | | | | | | | 2 | | | | | 1.5 | | | 5 | | | 8.5 | | |  |
| 5 | Kitab al-Zakah  Hadis 1   * Perawi hadis * Makna *al-mufradat* * Huraian hadis secara ringkas * *Fiqh Al-Hadith* * Pengajaran dari Hadis | | | | | | | | | | | | 2 | | | | | 1.5 | | | 5 | | | 8.5 | | |  |
| 6 | Kitab al-Saum  Hadis 1   * Perawi hadis * Makna *al-mufradat* * Huraian hadis secara ringkas * *Fiqh Al-Hadith* * Pengajaran dari Hadis | | | | | | | | | | | | 2 | | | | | 1.5 | | | 5 | | | 8.5 | | |  |
| 7 | Hadis 2   * Perawi hadis * Makna *al-mufradat* * Huraian hadis secara ringkas * *Fiqh Al-Hadith* * Pengajaran dari Hadis | | | | | | | | | | | | 2 | | | | | 1.5 | | | 5 | | | 8.5 | | |  |
| 8 | Kitab al-Hajj Wa al-Umrah  Hadis 1   * Perawi hadis * Makna *al-mufradat* * Huraian hadis secara ringkas * *Fiqh Al-Hadith* * Pengajaran dari Hadis | | | | | | | | | | | | 2 | | | | | 1.5 | | | 5 | | | 8.5 | | |  |
| 9 | Hadis 2   * Perawi hadis * Makna *al-mufradat* * Huraian hadis secara ringkas * *Fiqh Al-Hadith* * Pengajaran dari Hadis | | | | | | | | | | | | 2 | | | | | 1.5 | | | 5 | | | 8.5 | | |  |
| 10 | Kitab al-Nikah  Hadis 1   * Perawi hadis * Makna *al-mufradat* * Huraian hadis secara ringkas * *Fiqh Al-Hadith* * Pengajaran dari Hadis | | | | | | | | | | | | 2 | | | | | 1.5 | | | 5 | | | 8.5 | | |  |
| 11 | Hadis 2   * Perawi hadis * Makna *al-mufradat* * Huraian hadis secara ringkas * *Fiqh Al-Hadith* * Pengajaran dari Hadis | | | | | | | | | | | | 2 | | | | | 1.5 | | | 5 | | | 8.5 | | |  |
| 12 | Kitab al-Jinayat  Hadis 1   * Perawi hadis * Makna *al-mufradat* * Huraian hadis secara ringkas * *Fiqh Al-Hadith* * Pengajaran dari Hadis | | | | | | | | | | | | 2 | | | | | 1.5 | | | 5 | | | 8.5 | | |  |
| 13 | Hadis 2   * Perawi hadis * Makna *al-mufradat* * Huraian hadis secara ringkas * *Fiqh Al-Hadith* * Pengajaran dari Hadis | | | | | | | | | | | | 2 | | | | | 1.5 | | | 5 | | | 8.5 | | |  |
| 14 | Kitab al-Jihad  Hadis 1   * Perawi hadis * Makna *al-mufradat* * Huraian hadis secara ringkas * *Fiqh Al-Hadith* * Pengajaran dari Hadis | | | | | | | | | | | | 2 | | | | | 1.5 | | | 5 | | | 8.5 | | |  |
|  | JUMLAH JAM | | | | | | | | | | | | 28 | | | | | 21 | | | 71 | | | 120 | | |  |
|  | JUMLAH KREDIT | | | | | | | | | | | |  | | | | |  | | |  | | |  | | |  |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Rujukan | **Rujukan Utama:**   1. Al-Zahrani, Muhammad bin Matar.(Dr.) (1996). *Tadwin al-Sunnah al-Nabawiyyah*. Kaherah : Dar al-Hijrah 2. Abu Zahw. Muhammad. (1994) *Al-Hadith wa al-Muhaddithun*. Beirut : Dar al-Kitab | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Maklumat Tambahan | 1. Ibn Solah. (1972). *Ulum al-Hadith wa Mustalahuh*, Madinah: al-Maktabah al-Ilmiah 2. Mohammad Mahfuz Ibn Abdullah al-Rimsi, (t.t) *Manhaj Zawi al-Nazar*, Kaherah: Maktabah Ahmad Ibn Saad 3. Abbas Mutawalla Hamadah, (1970), *al-Sunnah al-Nabawiyah wa Makanatuha fi al-Tashri’*, Kaherah: Dar al-Kaumiah 4. Al-Khatib, Muhammad `Ajjaj.(Dr.). (1988). *Usul al-Hadith wa Mustalahuh*. Beirut: Dar alMaarif | | | | | | | | | | | | | | | | | | | | | | | | | | | |