**LAMPIRAN E**

**KOLEKSI SEMUA BAHAN RUJUKAN DI PERPUSTAKAAN**

|  |  |  |  |  |  |  |  |
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| **BUKU** | | | **JURNAL** | | **CD-ROM** | | **MAJALAH** |
| **PERKARA** | **BIL.**  **TAJUK** | **BIL. BUKU** | **BIL. TAJUK** | **BIL.**  **JURNAL** | **BIL.**  **TAJUK** | **BIL.**  **CD** | **BIL.** |
| **A – GENERAL WORKS** | - | - | - | - | - | - | 78 |
| **AC- COLLECTION SERIES, COLLECTED WORK** | - | - | - | - | 1 | 1 | - |
| **AE- ENCYCLOPEDIAS** | 60 | 78 | - | - | - | - | - |
| **AG – DICTIONARIES** | 27 | 62 | - | - | - | - | - |
| **AP – PERIODICALS** | 7 | 8 | - | - | - | - | - |
| **AS – ACADEMIES AND LEARNED SOCIETIS** | - | - | - | - | 7 | 9 | - |
| **AY – YEARBOOKS, ALMANACS, DIRECTORIES** | 36 | 49 | - | - | 4 | 4 | - |
| **B - PHILOSOPY (GENERAL)** | 13 | 14 | - | - | - | - | - |
| **BC - LOGIC** | 1 | 2 | - | - | - | - | - |
| **BF – PSYCHOLOGY** | 159 | 181 | - | - | 2 | 2 | - |
| **BJ – ETHICS** | 3 | 4 | - | - | - | - | - |
| **BL– RELIGION, MYTHOLOGY,**  **RATIONALISM** | 3 | 3 | - | - | - | - | - |
| **BP – ISLAM, BAHAISM, THEOSOPHY, ETC.** | 1196 | 2360 | 1 | 8 | 1 | 1 | 77 |
| **BR – CHRISTIANITY** | 2 | 2 | - | - | - | - | - |
| **BV – PRACTICAL THEOLOGY** | 2 | 2 | - | - | - | - | - |
| **C – AUXILIARY SCIENCES OF HISTORY** | 1 | 1 | - | - | - | - | - |
| **CB – HISTORY OF CIVILIZATION** | 39 | 68 | - | - | - | - | - |
| **CT-BIOGRAPHY** | 3 | 4 | - | - | - | - | - |
| **D- HISTORY**  **(GENERAL)** | 41 | 47 | - | - | - | - | - |
| **DC-FRANCE, ANDORRA, MONACO** | 1 | 1 | - | - | - | - | - |
| **DS – ASIA** | 26 | 33 | - | - | 2 | 2 | 1 |
| **G - GEOGRAPHY (GENERAL), ATLASES, MAPS** | 11 | 12 | - | - | - | - | 144 |
| **GB – PHYSICAL GEOGRAPHY** | 6 | 6 | - | - | - | - | - |
| **GF – HUMAN ECOLOGY, ANTHROPOGEOGRAPHY** | 1 | 1 | - | - | - | - | - |
| **GV – RECREATION, LEISURE** | 30 | 31 | - | - | 2 | 2 | - |
| **H – SOCIAL SCIENCES**  **(GENERAL)** | 140 | 144 | - | - | 1 | 1 | 218 |
| **HA – STATISTICS** | 50 | 80 | - | - | 2 | 4 | - |
| **HB – ECONOMIC THEORY, DEMOGRAPHY** | 132 | 193 | 4 | 15 | 4 | 5 | 254 |
| **HC – ECONOMIC HISTORY AND CONDITION** | 29 | 31 | - | - | - | - | 66 |
| **HD – MANAGEMENT** | 115 | 152 | - | - | 23 | 30 | - |
| **HD – INDUSTRIES. LAND USE. LABOR** | 414 | 498 | 17 | 52 | - | - | 6 |
| **HD – RELATION (PERHUBUNGAN)** | 6 | 14 | - | - | - | - | 1 |
| **HD – ENTREPRENEURSHIP** | 5 | 8 | - | - | 2 | 2 | - |
| **HF – BUSINESS** | - | - | - | - | 7 | 7 | - |
| **HF – COMMERCE** | 386 | 520 | - | - | - | - | 201 |
| **HF – MARKETING** | 33 | 50 | - | - | 4 | 5 | - |
| **HF – ADVERTISING** | 10 | 20 | - | - | - | - | - |
| **HG – FINANCE** | 189 | 236 | 3 | 3 | 15 | 17 | 107 |
| **HG – INVEST** | 26 | 31 | - | - | - | - | - |
| **HJ - PUBLIC**  **FINANCE** | 39 | 64 | - | - | 2 | 2 | - |
| **HM – SOCIOLOGY (GENERAL)** | 22 | 31 | - | - | - | - | - |
| **HM – COMMUNICATION** | 10 | 12 | - | - | - | - | - |
| **HN – SOCIAL HISTORY & CONDITIONS,SOCIAL PROBLEMS, SOCIAL REFORM** | 17 | 24 | - | - | - | - | - |
| **HQ – THE FAMILY, MARRIAGE, WOMEN** | 3 | 3 | - | - | - | - | 78 |
| **HS – SOCIETIES: SECRET, BENEVOLENT.** | - | - | - | - | - | - | - |
| **HV – SOCIAL PATHOLOGY,SOCIAL AND PUBLIC WELFARE, CRIMINOLOGY** | 4 | 6 | - | - | - | - | 97 |
| **J – GENERAL LEGISLATIVE AND EXECUTIVE PAPERS** | 9 | 11 | - | - | - | - | - |
| **JA – POLITICAL SCIENCE (GENERAL)** | 3 | 4 | - | - | - | - | - |
| **JC – POLITICAL THEORY** | 6 | 10 | - | - | - | - | - |
| **JF –POLITICAL INSTITUTIONS AND PUBLIC ADMINISTRATION** | 2 | 2 | - | - | - | - | - |
| **JQ – POLITICAL INSTITUTIONS AND PUBLIC ADMINISTRATION** | 9 | 11 | - | - | - | - | - |
| **JX – INTERNATIONAL LAW** | 17 | 17 | - | - | - | - | - |
| **K – LAW (GENERAL)** | 167 | 269 | - | - | - | - | - |
| **KD –UNITED KINGDOM AND IRELAND** | 19 | 19 | - | - | - | - | - |
| **KPG- LAW-MALAYSIA** | 25 | 44 | - | - | - | - | - |
| **L – EDUCATION (GENERAL)** | 105 | 137 | 1 | 14 | 5 | 5 | - |
| **LB – THEORY AND PRACTICE OF EDUCATION** | 106 | 148 | - | - | 2 | 2 | - |
| **LC – SPECIAL ASPECTS**  **OF EDUCATION** | 23 | 27 | - | - | - | - | - |
| **LH-COLLEGE AND SCHOOL MAGAZINES AND PAPERS** | - | - | - | - | - | - | 2 |
| **M – MUSIC** | - | - | - | - | 1 | 2 | - |
| **NC – DRAWING.DESIGN.**  **ILLUSTRATION** | 1 | 1 | - | - | - | - | - |
| **P - PHILOLOGY. LINGUISTICS** | 30 | 36 | - | - | - | - | - |
| **PE – ENGLISH LANGUAGE** | 209 | 278 | - | - | 16 | 26 | - |
| **PJ – ORIENTAL LANGUAGES AND LITERATURE** | 9 | 16 | - | - | - | - | - |
| **PL – LANGUAGES AND LITERATURE OF EASTERN ASIA, AFRICA, OCEANIA** | 74 | 106 | 1 | 1 | - | - | - |
| **PN – LITERATURE (GENERAL)** | 421 | 580 | 3 | 7 | - | - | 20 |
| **PR – ENGLISH LITERATURE** | 9 | 9 | - | - | - | - | - |
| **PS – AMERICAN LITERATURE** | 15 | 15 | - | - | - | - | - |
| **PZ – FICTION AND JUVENILLE BELLES LETTERS** | 51 | 50 | - | - | - | - | - |
| **Q - SCIENCE (GENERAL)** | 41 | 41 | - | - | - | - | - |
| **QA – COMPUTER** | 378 | 465 | 3 | 7 | 100 | 123 | 51 |
| **QA- MATHEMATICS** | 264 | 292 | - | - | 4 | 4 | - |
| **QA – CALCULUS** | 25 | 33 | - | - | - | - | - |
| **QA- MULTIMEDIA** | 128 | 192 | - | - | 61 | 76 | - |
| **QA – STATISTICS** | 7 | 11 | - | - | - | - | - |
| **QC – PHYSICS** | 44 | 153 | - | - | - | - | - |
| **QD – CHEMISTRY** | 26 | 48 | - | - | 2 | 2 | - |
| **QH – NATURAL HISTORY. BIOLOGY** | 4 | 5 | - | - | - | - | - |
| **QK – BOTANY** | 6 | 7 | - | - | - | - | - |
| **QL – ZOOLOGY** | 1 | 1 | - | - | - | - | - |
| **QM- HUMAN ANATOMY** | - | - | - | - | - | - | - |
| **QP- PHYSIOLOGY** | 3 | 3 | - | - | - | - | - |
| **QR – MICROBIOLOGY** | 5 | 5 | - | - | - | - | - |
| **R - MEDICINE (GENERAL)** | 54 | 66 | - | - | - | - | - |
| **RA – PUBLIC ASPECTS OF MEDICINE** | - | - | - | - | 1 | 2 | - |
| **S- AGRICULTURE (GENERAL)** | 8 | 8 | - | - | - | - | - |
| **SB – HORTICULTURE** | - | - | - | - | - | - | - |
| **T - TECHNOLOGY GENERAL** | 94 | 115 | - | - | 6 | 9 | - |
| **TA – ENGINEERING. CIVIL ENGINEERING. (GENERAL)** | 50 | 72 | - | - | 2 | 8 | - |
| **TH – BUILDING CONSTRUCTION** | 13 | 13 | - | - | - | - | - |
| **TJ – MECHANICAL ENGINEERING AND MACHINERY** | 26 | 29 | - | - | 4 | 4 | - |
| **TK – ELECTRICAL ENGINEERING.EELCTRONICS. NUCLEAR ENGINEERING.** | 337 | 537 | 9 | 23 | 47 | 69 | - |
| **TL – MOTOR VEHICLES. AERONAUTICS. ASTRONAUTICS** | 14 | 21 | - | - | - | - | - |
| **TP – CHEMICAL TECHNOLOGY** | 8 | 8 | - | - | - | - | - |
| **TR – PHOTOGRAPHY** | 29 | 43 | - | - | 5 | 6 | - |
| **TS- MANUFACTURING ENGINEERING. MASS PRODUCTION** | 13 | 48 | - | - | 2 | 2 | - |
| **TX – HOME ECONOMICS** | 7 | 7 | - | - | - | - | - |
| **U- MILITARY SCIENCE (GENERAL)** | - | - | - | - | - | - | 14 |
| **V – NAVAL SCIENCE (GENERAL)** | 2 | 24 |  | - | - | - | - |
| **Z - BOOKS GENERAL. WRITING.PALEOGRAPHY. BOOK INDUSTRIES & TRADE. LIBRARIES. BIBLIOGRAPHY** | 10 | 10 | - | - | 6 | 9 | - |
| **JUMLAH** | **8444** | **13195** | **42** | **130** | **343** | **443** | **1420** |

(22/07/18)