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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Nama Kursus | **Fiqh al-MUAMALAt** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Kod Kursus | ASY2343 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Nama Staf Akademik | NAMA : RADIN SERI NABAHAH BT AHMAD ZABIDI  KELULUSAN : SARJANA MUDA PENGAJIAN ISLAM DAN BAHASA ARAB ( SYARIAH), UNIVERSITI AL-AZHAR, MESIR  TAHUN BERGRADUAT: 2002 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Rasional kursus dimasukkan dalam program ini | Kursus ini dimasukkan dalam program ini untuk mendedahkan pelajar kepada konsep dalam mumalat Islam di samping memperjelaskan perbezaan antara sistem muamalah Islam dan konvensional serta mendedahkan pelajar kepada perlaksanaan sistem muamalah pada masa kini. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Semester dan tahun ditawarkan | SEMESTER 3 / TAHUN 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Jumlah masa belajar pelajar (SLT)  K: Kuliah  T: Tutorial  P: Praktikal  L: Lain-lain | Secara Bersemuka/ Bimbingan | | | | | | | | | | | Pembelajaran Kendiri | | | | | | Jumlah Pembelajaran secara Bimbingan dan Kendiri | | | | | | | | |
| K | T | | | | P | | | L | | |
| 28 | 21 | | | |  | | | 6 | | | 65 | | | | | | 120 | | | | | | | | |
| 7 | Nilai Kredit | 3 jam kredit ( 2 jam kredit kuliah + 1 jam kredit tutorial)  2 jam kontak x 14 minggu = 28  1.5 jam kontak x 14 minggu = 21  Jumlah jam kontak = 49 jam | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Pra Syarat | Tiada | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Objektif Kursus | 1. Memperkenalkan konsep muamalat, harta dan hak dalam Islam 2. Menjelaskan prinsip muamalat sebagai asas nilai / akhlak 3. Menerangkan konsep beberapa jenis kontrak asas dalam muamalat Islam 4. Menjelaskan hokum dan kepentingan akad/kontrak. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Hasil Pembelajaran (CO) | Setelah menamatkan kursus ini, pelajar sepatutnya boleh:   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **No** | **Hasil Pembelajaran (CLO)** | **Hasil Pembelajaran Program (PLO)** | **Taksonomi dan Kemahiran Generik** | **Kaedah Penilaian** | | 1 | Menjelaskan konsep muamalat, harta dan hak serta perkaitannya | PLO1,PLO 7 | C1 | Kuiz, Ujian, Tugasan, Peperiksaan Akhir | | 2 | Menerangkan prinsip-prinsip asas muamalat | PLO1, PLO7 | C2 | | 3 | Menjelaskan jenis-jenis kontrak asas muamalat iaitu al-bai‘, al-qard, al-ijarah, al-hibah, al-wadi`ah, al-wakalah, al-kafalah, al-hiwalah, al-rahn, al-syarikat dan al-luqatah beserta aplikasi semasa | PLO1, PLO2, PLO5 | C4 | | 4 | Membezakan antara sistem muamalat Islam dan bukan Islam. | PLO1, PLO4 | C4 |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Pemindahan Kemahiran | **Kemahiran Yang Dibangunkan** | | | | | | | | | | **Kaedah Penilaian** | | | | | | | | | | **Bentuk Penilaian** | | | | | |
| Pengetahuan | | | | | | | | | | Ujian, kuiz, latihan, tugasan, peperiksaan akhir | | | | | | | | | | Individu | | | | | |
| Kepimpinan dan kemahiran berpasukan | | | | | | | | | | Tugasan | | | | | | | | | | Berkumpulan | | | | | |
| Pembelajaran sepanjang hidup dan pengurusan maklumat | | | | | | | | | | Tugasan, ujian, peperiksaan akhir | | | | | | | | | | Individu | | | | | |
| Komunikasi | | | | | | | | | | Soal jawab, perbincangan, tugasan | | | | | | | | | | Individu & berkumpulan | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Pengajaran-Pembelajaran (PnP) dan Strategi Penilaian | **Pembelajaran & Pengajaran** | | | | | | | | | | **Strategi Penilaian** | | | | | | | | | | | | | | | |
| Kuliah | | | | | | | | | | Soal jawab, tugasan, ujian, kuiz, peperiksaan akhir | | | | | | | | | | | | | | | |
| Tutorial | | | | | | | | | | Perbincangan, soal-jawab, latihan | | | | | | | | | | | | | | | |
| Tugasan | | | | | | | | | | Pembentangan, kandungan, penyampaian | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Sinopsis | Perbincangan mengenai asas-asas muamalah Islam seperti konsep hak, kehartaan, pemilikan dan kontrak atau akad ; jenis-jenis kontrak seperti jual beli, pinjaman *(al-qard),* sewaan *(al-ijarah),* syarikat, pemberian *(hibah),* simpanan *(wadi`ah),* perwakilan *(wakalah),* jaminan *(kafalah),* surat jaminan hutang *(hiwalah),* gadaian *(rahn),* penerokaan tanah *(ihya’ al-mawat),* perkongsian pertanian *(muzara`ah),* barang jumpaan *(luqatah)* dan wakaf. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Mod Penyampaian | Kuliah, tutorial, perbincangan dua hala, pembentangan kertas kerja oleh pelajar, sesi soal jawab dan penerapan nilai secara bersemuka di dalam bilik kuliah. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Jenis Dan kaedah Penilaian | Penilaian dibuat melalui markah kerja kursus dan peperiksaan akhir. Markah kerja kursus dinilai sepanjang semester melalui tugasan dan ujian, manakala peperiksaan akhir dibuat secara formal di akhir semester dan dikendalikan oleh unit atau Jawatankuasa Peperiksaan yang dilantik. Pecahan markah bagi kerja kursus dan peperiksaan akhir adalah seperti berikut:-   |  |  | | --- | --- | | **MARKAH KERJA KURSUS:**  Ujian 1  Ujian 2  Tugasan & Pembentangan  Kuiz | **50 %**  10 %  10 %  20 %  10% | | **PEPERIKSAAN AKHIR** | **50%** | | **JUMLAH** | **100%** |   Kriteria prestasi penilaian summatif: Rujuk buku Peraturan Akademik Program Diploma KTD. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Pemetaan Kursus Kepada Objektif Program (PEO) |  | | | | **PEO1** | | | | **PEO2** | | | | | **PEO3** | | | | **PEO4** | | | | | | **PEO5** | | |
| CO1 | | | | ✓ | | | |  | | | | |  | | | | ✓ | | | | | |  | | |
| CO2 | | | | ✓ | | | |  | | | | |  | | | | ✓ | | | | | |  | | |
| CO3 | | | | ✓ | | | |  | | | | |  | | | | ✓ | | | | | | ✓ | | |
| CO4 | | | | ✓ | | | | ✓ | | | | |  | | | |  | | | | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Pemetaan Kursus Kepada Hasil Pembelajaran Program (PLO) |  | | | **PLO1** | | | **PLO2** | **PLO3** | | **PLO4** | | | | **PLO5** | | **PLO6** | | | **PLO7** | | | **PLO8** | | | |  |
| C01 | | | ✓ | | |  |  | |  | | | |  | |  | | | ✓ | | |  | | | |
| C02 | | | ✓ | | |  |  | |  | | | |  | |  | | | ✓ | | |  | | | |
| C03 | | | ✓ | | | ✓ |  | |  | | | | ✓ | |  | | |  | | |  | | | |
| C04 | | | ✓ | | |  |  | | ✓ | | | |  | |  | | |  | | |  | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Kandungan Kursus dan SLT  K: Kuliah  T: Tutorial  L: Lain-lain  PK: Pembelajaran kendiri  M: Minggu pembelajaran | **Bab** | | TAJUK | | | | | | | | | | K | | T | | L | | | PK | | | **SLT** | | **M** | |
| 1 | | Pengenalan Fiqh Muamalat : Pembahagian Fiqh , Definisi serta teori Hak, Harta serta Kontrak (Akad) | | | | | | | | | | 4 | | 3 | | 0 | | | 7 | | | 14 | | 1- 2 | |
| 2 | | Dasar Fiqh Al-Muamalat : 8 Dasar | | | | | | | | | | 4 | | 3 | | 0 | | | 7 | | | 14 | | 3-4 | |
| 3 | | Kontrak (`Aqad)  3.1 Pengertian Kontrak  3.2 Unsur-unsur  pembentukan kontrak   * Rukun dan Syarat | | | | | | | | | | 2 | | 1.5 | | 0 | | | 3.5 | | | 7 | | 5 | |
| 4 | | Jenis-jenis kontrak asas muamalat & aplikasi semasa  4.1 *Al-Buyu’*  *4.2 Al-Riba*  *-* Konsep, rukun dan syarat | | | | | | | | | | 2 | | 1.5 | | 0 | | | 3.5 | | | 7 | | 6 | |
|  | | 4.3 *Al-Qard*  *4.4 Al-Ijarah*  - Konsep, rukun dan syarat | | | | | | | | | | 2 | | 1.5 | | 0 | | | 3.5 | | | 7 | | 7 | |
|  | | 4.5 *Al-Syarikah*  *4.6 Al-Hibah*  - Konsep, rukun dan syarat | | | | | | | | | | 2 | | 1.5 | | 0 | | | 3.5 | | | 7 | | 8 | |
|  | | 4.7 *Al-Wadi’ah*  4.8 *Al-Wakalah*  - Konsep, rukun dan syarat | | | | | | | | | | 2 | | 1.5 | | 0 | | | 3.5 | | | 7 | | 9 | |
|  | | 4.9 *Al-Kafalah*  4.10 *Al-Hiwalah*  -Konsep, rukun dan syarat | | | | | | | | | | 2 | | 1.5 | | 0 | | | 3.5 | | | 7 | | 10 | |
|  | | 4.11 *Al-Rahn*  -Konsep, rukun dan syarat  4.12 Contoh Aplikasi semasa dalam perbankan Islam | | | | | | | | | | 2 | | 1.5 | | 0 | | | 3.5 | | | 7 | | 11 | |
| 5 | | Pemilikan  5.1 Konsep Pemilikan  5.2 Jenis-jenis Pemilikan | | | | | | | | | | 2 | | 1.5 | | 0 | | | 3.5 | | | 7 | | 12 | |
|  | | 5.3 Pemilikan Tanah  5.4 *Ihya’ al-Mawat*  5.5 *Muzara’ah & Musaqah* | | | | | | | | | | 2 | | 1.5 | | 0 | | | 3.5 | | | 7 | | 13 | |
|  | | 5.6 Luqatoh  5.7 Wakaf | | | | | | | | | | 2 | | 1.5 | | 0 | | | 3.5 | | | 7 | | 14 | |
|  | | Ujian/Kuiz/Pembentangan | | | | | | | | | |  | |  | | 3.5 | | | 8 | | | 11.5 | | 4, 7, 10 | |
|  | | Peperiksaan Akhir | | | | | | | | | |  | |  | | 2.5 | | | 8 | | | 10.5 | |  | |
|  | | JUMLAH | | | | | | | | | | 28 | | 21 | | 6 | | | 65 | | | 120 | | 14 | |
|  | | Jumlah Kredit | | | | | | | | | | 3 | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Rujukan | Rujukan Utama:   1. Ahmad, Abdul Rahim, (2009) Fiqh Al-Muamalat, KUIS. 2. Al-Zuhaili, Wahbah (1997) *Al-Fiqh al-Islami wa Adillatuh*. Damsyik: Dar al-Fikr. 3. Al-Khin, Mustafa (1989), *Al-Fiqh al-Manhaji*, Damsyik: Dar al-Ilm al-Insaniah 4. Zaharuddin Abdul Rahman (2008), *Wang, Anda & Islam : Halal dan Haram dalam Kewangan dan Perbankan,* KL : True Wealth Sdn. Bhd.   Rujukan Tambahan :   1. Al-Damsyiqi, al-Husaini (1991) *Kifayah al-Ahyar fi Ghayah al-Ikhtisar*. Beirut: Dar al-Khair. 2. `Asyur, Ahmad `Isa (t.t.) *Al-Fiqh al-Muyassar*. Kaherah: Maktabah al-Qur’an. 3. Al-Jaziri, `Abd al-Rahman (1986) *Kitab al-Fiqh `ala al-Mazahib al-Arba`ah.* Beirut: Ihya’ al-Turath al-`Arabi. 4. Al-Syarbini, Muhammad al-Khatib (1985) *Mughni al-Muhtaj. Mesir*: Syarikah Maktabah wa Matba`ah Mustafa al-Babi al-Halabi. 5. Al-Mawardi, Abu Hasan (1994), *Al-Hawi al-Kabir.* Beirut: Dar al-Kutub. 6. Bank Negara Malaysia (2007), *Resolusi Syariah dalam Kewangan Islam*, KL ::BNM. 7. Laman sesawang Institusi Perbankan Islam dan Suruhanjaya Sekuriti Malaysia. | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Maklumat Tambahan |  | | | | | | | | | | | | | | | | | | | | | | | | | |